

# Town of Uxbridge Conservation Commission 21 South Main Street Uxbridge, Massachusetts, 01569 508-278-8600 x 2020



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### Conservation Commission Minutes Tuesday, September 3, 2013 Board of Selectmen's Room, Uxbridge Town Hall, 7:00 – 8:34 PM

Conservation Commissioners Present: Russell Holden, Chair (RH), Mike Potaski (MP), Larry Lench (LL), Dave Lewcon (DL), Jim Hogan (JH)

#### **ACTIVE WETLAND CASES**

- 1. #312-725, Partial Certificate of Compliance for Lot #3, 25 Freedom's Way (Map 20, Parcel 2228)
  - o Applicant: Mike Salvador, Gray Wolf Development Engineer: Shea Engineering
  - At the last meeting the Commission made a motion to issue Partial Certificate of Compliance for Lot 3, 25 Freedoms Way (with the understanding that an RDA will be submitted on 8/21 showing Limit of Disturbance outside the buffer zone, and that the Commission will then grant a negative determination).

#### 2. RDA 25 Freedoms Way (Map 20, Parcel 2228)

- Applicant: Mike Salvador, Gray Wolf Development Engineer: Shea Engineering
- o Proposal: Construct single family home entirely outside buffer zone.
  - Jurisdiction: Buffer zone exists on the property.
- Recommendation: Issue a negative Determination citing plan showing limit of work and requiring sedimentation control along limit of work line.
- o MOTION to issue a Negative Determination for Lot #3, 25 Freedom's Way (MP); Second (LL); Vote (Unanimous).

Mike Potaski recused himself.

#### 3. NOI 312-957, 104 Hartford Ave East (Map 12A, Parcel 1474)

- o Applicant: Mumford River Condominium Trust Engineer: Andrews Survey & Engineering
- o **Proposal:** Fill in a portion of the existing man-made canal to allow for structural alterations to the existing building.
- o The Commission and ASE agreed upon the Special Conditions "Construction Sequence" for MA-DEP #312-957 as follow in 2013, unless noted:
  - o Perform exploratory test pit within sluiceway near Hartford Avenue. September 16.
  - Construct coffer dam within sluiceway near Hartford Avenue (if possible.) September 16 17.
  - Refresh previously installed concrete block/steel plate dam on west side of Larkin Building ("LB").
     September 17.
  - o If necessary, install sand bags on east side of Hartford Avenue. Would require emergency application. (Note would need to take place within 30 days (60 days with extension) September 17.
  - o If no sand bags are needed on the east side of Hartford Avenue all will be removed immediately as per earlier enforcement order.
  - o Construct dewatering discharge area surrounded by straw wattles and weighed down by sandbags, install pumps and begin pumping within sluiceway. September 17.
  - o Install straw wattles around the proposed stockpile area weighted down by sandbags.
  - o Remove organics from work area on west side of LB. September 18.
  - Install drain pipe from west side of LB to Hartford Avenue. September 19-25.
  - o Install headwall on west side of LB. September 25-27.
  - o Design and repair LB. September 30 December 30.

 Transition sluiceway as necessary at Hartford Avenue. Coordinate with DPW. April 2014. (Weather pending).

#### Conservation Commission - 9/3/13 meeting minutes, continued

- Surface disturbed area with pavement or loam and seed as necessary. April 2014. (Weather pending).
- o Restore overflow spillway per Uxbridge Sewer Department. April 2014. (Weather pending).
- MOTION to issue a Standard Order of Conditions with Special Conditions "Construction Sequence" for MA-DEP#312-957 (DL); Seconded by (LL); Vote (4-0-0). The Commission will sign the Order of Conditions at the next meeting.

Mike Potaski returned to the meeting.

**MOTION** to take "Processing/Any other business – 298 Douglas Street" out of order to discuss property (MP); Seconded by (JH); Vote (Unanimous).

298 Douglas Street – Jennifer Fontaine, owner of the property came forward to discuss a building permit application requesting a Conservation Commission sign off. Mike Potaski will do a site visit on September 4 and if there are not wetland issues/disturbance, then Mr. Potaski will sign the building permit application on behalf of the entire Commission.

#### 4. NOI 312-\_\_\_\_, 79 River Rd (Map 45, Parcel 1345)

- o Applicant: Bedrock Crossing LLC Engineer: Andrews Survey & Engineering
- Proposal: Fill ILSF, grade and create gravel lot.
- o Application has been filed with DEP no number yet.
- Motion to continue to September 16 (MP); Second (LL); Vote (5:0:0).

#### 5. NOI 312-956, 201 & 209 River Rd (Map 45, Parcels 4024 & 4053)

- o Applicant: Cheryl Powers/Dedix LLC Engineer: Heritage Design Group
- o Proposal: Construct storage building, gravel driveways, septic system.
- Motion to continue to September 16 (MP); Second (LL); Vote (5:0:0).

#### WETLAND UPDATES/ISSUES

- **6.217 River Rd** Resurfacing w/in 200' of River Road. Previous owner is researching property. No further communication has occurred. Ms. Steele notified the property owner on July 30: recent property sold, but authorized unpermitted work on property and needs to be addressed w/ an "ex post facto" filing of a Notice of Intent. The Commission (RH) will send a follow-up letter.
- 7. Williams Street recent alterations (Dutch Hill Road) Additional correspondence is needed from property owner requesting compliance. Discussions shall continue at a future meeting.

#### **CONSERVATION LAND**

8. Pout Pond – Dave Lewcon informed the Commission stopped charging for parking on September 25. August 25. Fairwood Recreation Society invoice for \$150.00 compensation for time and gas, etc. MOTION to approve the payment for \$150 to Fairwood Recreation Society (compensating Pout Pond water sample) paid by Pout Pond general fund (DL); Seconded by (MP); Vote (Unanimous).

Uniquely Uxbridge, Faith Fellowship and Pout Pond advisory committee will be having upcoming events this weekend. Work Campers status is being addressed with the BOS and Zoning Board of Appeals to proceed formally.

#### **PROCESSING**

#### 9. Documents to be Considered for Signature

- The Commission signed the RDA for 25 Freedom's Way and signed 2 Microbac invoices. **MOTION** to approve the invoices from the Facility fund (MP); Seconded by (JH); Voted (Unanimous).
- o Minutes 8/19/13 MOTION by accept the amended minutes for August 19 (MP); Seconded by (JH); Vote (Unanimous). The Commission will sign the meeting minutes at the next meeting.

#### ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURN - Motion to ADJOURN at 8:34 PM (MP); Second (LL); Vote (5:0:0).



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## TOWN OF UXBRIDGE CONSERVATION COMMISSION 21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600, x 2013 or 2020



#### **Conservation Commission Meeting Minutes**

Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA

<u></u>	9/3/13 Date
Russell Holden, Chairman	
Larry Lench, Clerk	
David Lewcon, Treasurer	<i>1</i> 0 <i>M</i>
Michael Potaski, Member	Sim Hogan
Submitted by: Donna CHarely	